



# NEW HAMPSHIRE MEDICAID

For State use only.

**APPROVED**

Date: \_\_\_\_\_ By: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

EPSDT: \_\_\_\_\_ SA #: \_\_\_\_\_

272PDN FFS  
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## REQUEST FOR SERVICE AUTHORIZATION FOR PRIVATE DUTY NURSING AND TRANSFER OF UNITS

(Fee-for-Service (FFS) Program Only – Not for Managed Care program use)

\*\*\*PLEASE PRINT OR TYPE ALL INFORMATION (All fields required)\*\*\*

### RECIPIENT INFORMATION

RECIPIENT NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

RECIPIENT MEDICAID ID #: \_\_\_\_\_ DIAGNOSIS CODES: \_\_\_\_\_

ALTERNATE INSURANCE: \_\_\_\_\_

Providers are expected to follow all third party payors requirements for payment and all third party obligations shall be exhausted before billing Medicaid, in accordance with 42 CFR 433.139.

### PROVIDER INFORMATION

CONTACT PERSON: \_\_\_\_\_ EMAIL: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ EXT: \_\_\_\_\_ FAX #: \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_ AGENCY MEDICAID ID #: \_\_\_\_\_

OTHER AGENCIES IN THE HOME: \_\_\_\_\_

### DESCRIPTION OF PRIVATE DUTY NURSING SERVICES

NOTE: DAYTIME/EVENING HRS (6AM TO 10PM) NIGHT/WEEKEND HRS (10PM-6AM) INTENSIVE LEVEL OF CARE:  
VENT DEPENDENT 12 + HRS/DAY **WE USE A RANGE OF PROCEDURE CODES TO COVER BOTH RN AND LPN**

| CPT Code    | Modifier | Number of<br>Hours per<br>Week | Days of Week and<br>Hours/Day<br>(Example: M, Tu, Th<br>7am-5pm) | Dates of Service |          | STATE USE ONLY |
|-------------|----------|--------------------------------|------------------------------------------------------------------|------------------|----------|----------------|
|             |          |                                |                                                                  | Start Date       | End Date |                |
| S9123/S9124 |          |                                |                                                                  |                  |          |                |
| S9123/S9124 |          |                                |                                                                  |                  |          |                |
| S9123/S9124 |          |                                |                                                                  |                  |          |                |

### FOR STATE USE ONLY

### ADD OR DELETE HOURS. USE ONLY FOR REVISIONS TO CURRENT SERVICE AUTHORIZATIONS

Current Service Authorization #:

Reason for Change:

| Number<br>of<br>HOURS<br>PER<br>WEEK to<br><input type="checkbox"/> ADD<br><input type="checkbox"/> CHANGE<br><input type="checkbox"/> TRANSFER | CHANGE FROM<br>CPT Code & Modifier |          | CHANGE TO<br>If Transfer to Agency:<br>NAME _____ |          | DATES OF SERVICE  |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------|---------------------------------------------------|----------|-------------------|-----------------|
|                                                                                                                                                 | CODE                               | MODIFIER | CODE                                              | MODIFIER | Change Start Date | Change End Date |
|                                                                                                                                                 | S9123/S9124                        |          | S9123/S9124                                       |          |                   |                 |
|                                                                                                                                                 | S9123/S9124                        |          | S9123/S9124                                       |          |                   |                 |
|                                                                                                                                                 | S9123/S9124                        |          | S9123/S9124                                       |          |                   |                 |

PLEASE FORWARD THIS INFORMATION TO ATTENTION - MEDICAID MEDICAL SERVICES BY FAX OR MAIL  
129 Pleasant St ■ Concord, NH 03301 ■ Email: [ServiceAuthorizationFFS@dhs.nh.gov](mailto:ServiceAuthorizationFFS@dhs.nh.gov) ■ FAX: (603) 314-8101



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## ADDITIONAL INFORMATION

Household members living with the recipient:

| Name | Age | Relationship to child | Any major health problems |
|------|-----|-----------------------|---------------------------|
|      |     |                       |                           |
|      |     |                       |                           |
|      |     |                       |                           |
|      |     |                       |                           |
|      |     |                       |                           |

Number of caregivers: \_\_\_\_\_

Number of caregivers who work or attend school outside the home: \_\_\_\_\_

## SCHOOL ATTENDANCE - NOTE IF ON VACATION OR SUMMER BREAK, FILL IN INFO FOR SCHOOL

Is recipient currently in school/day program (out of home?) ☐ YES ☐ NO

If yes FOR SCHOOL YEAR, how many hours \_\_\_\_\_ per day, \_\_\_\_\_ per week (include travel time)

If yes FOR SUMMERS AND VACATIONS, How many hours \_\_\_\_\_ per day \_\_\_\_\_ per week (include travel time)

Does member have a full time nurse at school? ☐ YES ☐ NO

Does member have a full time aide at school? ☐ YES ☐ NO

### PHYSICIAN'S ORDER, NURSING ASSESSMENT AND PLAN OF CARE, or A Physician SIGNED FORM 485

Pursuant to He-W 540.07© Service Authorization information required shall include, but not be limited to a written, signed and dated physician's order, as described in He-W 540.06(a); the nursing assessment, as described in He-W 540.06(b); and the plan of care, as described in He-W 540.06(c).

I certify that I have attached a Physician's order and a Nursing Assessment and a Plan of Care.

Signature

Date

Printed Name

Title

*Approval is a determination that the services requested are medically necessary and not a guarantee of payment.*

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